

BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH

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To: Members of the

PLANS SUB-COMMITTEE NO. 1

Councillor Alexa Michael (Chairman)
Councillor Charles Joel (Vice-Chairman)
Councillors Douglas Auld, Katy Boughey, Alan Collins, Nicky Dykes, Robert Evans,
Terence Nathan, Angela Page and Richard Williams

A meeting of the Plans Sub-Committee No. 1 will be held at Bromley Civic Centre on THURSDAY 25 AUGUST 2016 AT 7.00 PM

MARK BOWEN
Director of Corporate Services

Members of the public can speak at Plans Sub-Committee meetings on planning reports, contravention reports or tree preservation orders. To do so, you must have:-

- already written to the Council expressing your view on the particular matter, and
- indicated your wish to speak by contacting the Democratic Services team by no later than 10.00am on the working day before the date of the meeting.

These public contributions will be at the discretion of the Chairman. They will normally be limited to two speakers per proposal (one for and one against), each with three minutes to put their view across.

To register to speak please telephone Democratic Services on 020 8313 4745

If you have further enquiries or need further information on the content of any of the applications being considered at this meeting, please contact our Planning Division on 020 8313 4956 or e-mail planning@bromley.gov.uk

Information on the outline decisions taken will usually be available on our website (see below) within a day of the meeting.

AGENDA

1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS

2 DECLARATIONS OF INTEREST

3 CONFIRMATION OF MINUTES OF MEETING HELD ON 30 JUNE 2016 (Pages 1 - 26)

4 PLANNING APPLICATIONS

SECTION 1 (Applications submitted by the London Borough of Bromley)

| Report No. | Ward | Page No. | Application Number and Address |
|---------------|------------------|-------------|---|
| 4.1 | Cray Valley West | 27 - 58 | (15/05633/REG3) - Poverest Primary School, Tillingbourne Green, Orpington BR5 2JD |

SECTION 2 (Applications meriting special consideration)

| Report No. | Ward | Page No. | Application Number and Address |
|---------------|-----------------------------------|-------------|---|
| 4.2 | Bromley Town Conservation Area | 59 - 62 | (16/02779/LBC) - Old Town Hall, 30 Tweedy Road, Bromley BR1 3FE |
| 4.3 | Bromley Town Conservation Area | 63 - 70 | (16/02801/ADV) - Old Town Hall, 30 Tweedy Road, Bromley BR1 3FE |
| 4.4 | Chislehurst Conservation Area | 71 - 80 | (16/3133/FULL1) - Woodside, Yester Park, Chislehurst BR7 5DQ |
| 4.5 | Biggin Hill | 81 - 92 | (16/03135/FULL1) - 190 Main Road, Biggin Hill TN16 3BB |
| 4.6 | Darwin | 93 - 104 | (16/03189/FULL1) - Elder Cottage, Jail Lane, Biggin Hill TN16 3AU |
| 4.7 | Bickley | 105 - 122 | (16/03224/FULL1) - Applegarth, Chislehurst Road, Chislehurst BR7 5LE. |

| 4.8 | Mottingham and Chislehurst North | 123 - 138 | (16/3225/FULL1) - Palmers Brothers, Albert Road, Mottingham SE9 4SW |
|-----|-------------------------------------|-----------|---|
| | | | |

SECTION 3 (Applications recommended for permission, approval or consent)

| Report No. | Ward | Page No. | Application Number and Address |
|---------------|----------------------|-------------|---|
| 4.9 | Cray Valley East | 139 - 146 | (16/02045/FULL6) - 1 Rutland Way, Orpington, BR5 4DY |
| 4.10 | Cray Valley West | 147 - 152 | (16/02606/FULL1) - 89 Cotmandene Crescent, Orpington BR5 2RA |
| 4.11 | Hayes and Coney Hall | 153 - 160 | (16/02851/FULL6) - 47 Pickhurst Mead, Bromley BR2 7QP |
| 4.12 | Cray Valley West | 161 - 166 | (16/02926/ADV) - 89 Cotmandene Crescent, Orpington BR5 2RA |

SECTION 4 (Applications recommended for refusal or disapproval of details)

| Report No. | Ward | Page No. | Application Number and Address |
|---------------|--|-------------|--|
| 4.13 | Bromley Common and Keston Conservation Area | 167 - 186 | (16/02119/FULL1) - Forest Lodge, Westerham Road, Keston BR2 6HE |
| 4.14 | Farnborough and Crofton Conservation Area | 187 - 194 | (16/02576/FULL1) - 1 Meadow Way, Orpington BR6 8LN |

5 CONTRAVENTIONS AND OTHER ISSUES

| Report No. | Ward | Page No. | Application Number and Address |
|---------------|------------|-------------|--------------------------------|
| | NO REPORTS | | |

6 TREE PRESERVATION ORDERS

| Report No. | Ward | Page No. | Application Number and Address |
|---------------|------------|-------------|--------------------------------|
| | NO REPORTS | | |